?	STATE OF WASHINGTON POLICE TRAFFIC COLLISION REPORT 1591971 REPORT NO. E410609	1 0 4 27							
111	INTERSTATE CITY STREET V FIRE RESULTED STOLEN CASE # 15-00741	2							
	STATE ROUTE OTHER SICKEN CODING COUNTY RD PRIVATE WAY PRIVATE WAY LOCAL AGENCY CODING	3							
2 2	TRIBAL RESERVATION TOTAL # OF UNITS 02 OBJECT STRUCK	1 8 28							
3 1	M M D D D Y Y Y Y Y TIME (2400) COUNTY # MILES DATE OF COLLISION 03	3							
4	ON (PRIMARY TRAFFIC WAY) INTERSECTION NON-INTERSECTION	0 1 29							
48	VERNON RD BLOCK NO. ✓ MILE POST 900								
5	DISTANCE OF (REFERENCE OR CROSS STREET) MILES N E DAVIES RD W DAVIES RD								
	UNIT 01 MOTOR VEHICLE PEDAL-CYCLE PAGE THRESHOLD MET VES NO V PEDAL-CYCLE PHONE D: 4259775501	0 4 30							
6 1	LAST NAME ANGELL FIRST NAME HALEY MIDDLE INITIAL R								
	STREET 5230 95TH AVE NE	12							
7	CITY LAKE STEVENS ST WA ZIP 982584159	1 1 2 31							
8	CDL RESTRICTIONS ENDORSEMENTS	2							
98	DRIVER'S LICENSE # STATE WA SEX F D.O.B. MMDDYYYY 02 - 09 - 1977	3							
10 8	ON DUTY STATUS AIRBAG 2 RESTR. 4 EJECT 1 HELMET 2 INJURY CLASS 1	1 2 32							
11 3 0	LICENSE PLATE # AQN7102 STATE WA VIN# 1FMSU43FXYED63890	2							
12 3 0	TRAILER PLATE # STATE TRAILER PLATE # STATE	3							
13 4	H. YEAR 2000 MAKE FORD MODEL EXCRSN STYLE 4H VEHICLE TOWED TOWED BY GOVT, VEHICLE NO.								
14 4	REGISTERED OWNER INFO. HALEY ANGELL 5230 95TH AVE NE LAKE STEVENS WA 98258 VEHICLE NO. 1 SHADE IN DAMAGED AREA UABILTY INSURANCE INSURANCE CO 8 POLICY W STATE FARM 2021217-622-47A	1 5 33 mem 10 1 3 34							
15 2	NEFFECT 8. POLICY # STATE FARM 2021211-622-41A VEHICLE YES IN CITATION # CHARGE CHARGE 6. POLICY # STATE FARM 2021211-622-41A CHARGE								
16 2	UNIT 02 MOTOR VEHICLE PEDESTRIAN PEDESTRIAN PROPERTY OWNER D: 4253775971	4 35							
	LAST NAME MANGAN FIRST NAME CLIFF MIDDLE INITIAL A	36							
17	STREET NEW ADDRESS 2014 120 DR NE	38							
18	CITY LAKE STEVENS ST WA ZIP 98258	39							
19	CDL RESTRICTIONS ENDORSEMENTS	40							
20	DRIVER'S LICENSE # MANGACA230ML STATE WA SEX M D.O.B. 07 _ 13 _ 1977								
21	ON DUTY STATUS AIRBAG 2 RESTR. 4 EJECT 1 HELMET 2 INJURY 1 NATURE OF INJURIES								
22	ICENSE ANP3064 STATE WA VIN# 1FAFP56U56A178931								
23	TRAILER PLATE # STATE TRAILER PLATE # STATE	1 41							
24	VEH. YEAR 2006 MAKE FORD MODEL TAU4D STYLE 4D VEHICLE TOWED BY GOVET VEHICLE TOWED BY YES NOW	1 42							
	REGISTERED OWNER INFO. CLIFF MANGAN 4816 122ND PL NE MARYSVILLE WA 98271 VEHICLE NO. 2 SHADE IN DAMAGEBAREA LIABLITY INSURANCE INSURANCE OS 8 POLICY # 9 TOP 9 TOP								
25	VEHICLE YES NO CITATION # CHARGE								
26	OFFICER'S NAME (PRINT) RON BROOKS BADGE OR ID # AGENCY WA0311900								
	PART A 3000-345-159 R (7/06)								





CORRECTION

REPORT NO.

E410609

CASE#

15-00741

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY) NAME (LAST, FIRST, MIDDLE INITIAL) RYAN BAILEY L										
ADDRESS & PHONE II 8926 45 DR NE MARYSVILLE WA 4253448056						SEX M	D.O.B. MMODYYYY 12	_ 24	7-[1999
PASSENGER WITNESS UNI	T# 2	SEAT 9	AIRBAG 2	RESTR. 8	EJECT 1	HELMET USE	INJURY CLASS 1	NATUR	E OF INJURI	ES
NAME (LAST, FIRST, MIDDLE INITIAL) JOHNSON JESSICA M										
ADDRESS & PHONE # 8926 45TH DF	R NE MARYSV	ILLE WA 982702	512 425344805	7		SEX F	D.O.B. MMDDYYYY 10	_ 13]-[1981
PASSENGER WITNESS UNI	T# 2	SEAT POS. 3	AIRBAG 2	RESTR. 4	EJECT 1	HELMET USE	INJURY CLASS 1	NATUR	E OF INJURI	ES
NAME (LAST, FIRST, MIDDLE INITIAL)	RYAN JAY	CA R						XV. W.	BB 19-	
ADDRESS & PHONE # 8926 45 DR N	E MARYSVILL	E WA 98270 425	3775971			SEX M	D.O.B. MMODYYYY	_ 20]-[2007
PASSENGER WITNESS UNI	т# 2	SEAT 7 POS.	AIRBAG 2	RESTR. 8	EJECT 1	HELMET USE	INJURY 1	NATUR	E OF INJURI	ES
9			N/	ARRATIVE						
NARRATIVE Unit 2 was Southbound on Vernon Rd. entering the roundabout at Davies and Vernon. Unit 1 was following Unit 2. Unit 1 started honking at Unit 2 due to Unit 2 slow vehicle speed. As Unit 2 was making a left turn in the roundabout Unit 1 struck Unit 2 in the passenger side rear bumper. No injuries were reported. ***** AUTO-POPULATED SECTION **** THE FOLLOWING ARE DESCRIPTIONS ENTERED FOR ITEMS SELECTED AS "OTHER": Motor Vehicle Unit 1 Traffic Control: ROUNDABOUT Motor Vehicle Unit 2 Traffic Control: ROUNDABOUT ***** END OF AUTO-POPULATED SECTION *****										
I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)										
RON BROOKS INVESTIGATING OFFICER'S SIGNATUR	E	UNIT OR DIS	T. DET	03-21-15 DATED	03:11 PM	PLA	CE SIGNED			
APPROVED BY					DATE					

ORI#

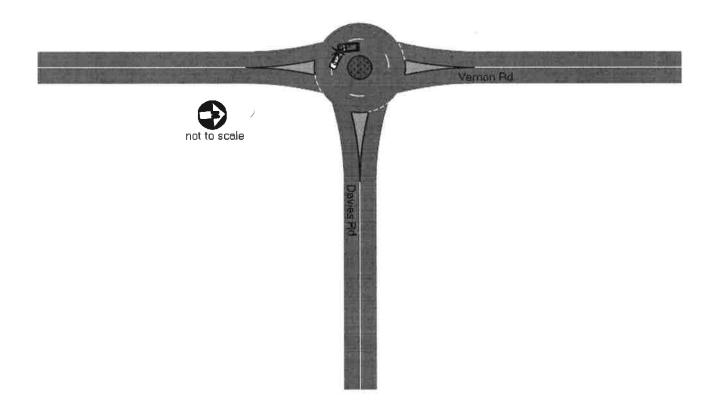
WA0311900

RON BROOKS 013 BADGE OR ID # 013

TIME POLICE ARRIVED 2:17 PM

3/25/2015 6:31:39 AM

TIME POLICE DISPATCHED 2:12 PM



LAKE STEVENS PULICE DEPARTMENT **VICTIM/WITNESS STATEMENT CASE NUMBER** VICTIM / WITNESS NON-RACE NAME (LAST, FIRST MIDDLE) DOB AGF DISC□ MANGAN 37 STREET ADDRESS STATE ZIP 2014 120 98 MA HOME PHONE **CELL PHONE** PLACE OF EMPLOYMENT SAME **WORK PHONE EMAIL ADDRESS** 425-377-5971 , DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LA	WS OF THE STATE OF WASHINGTO	ON THAT THE FOREGOING IS TRUE AND CORRECT
SIGNATURE:	DATE SIGNED 3-81-15	LOCATION SIGNED 16 Stevens, N. Davies/Vernon

WALKIS

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

DATE SIGNED

PAGE___OF__/_

LOCATION SIGNED

LAKE (LEVEN)

RD

OFFICER/NUMBER:

LAKE STEVENS POLICE DEPARTMENT **VICTIM/WITNESS STATEMENT CASE NUMBER** VICTIM / WITNESS NON-DISC STATE **HOME PHONE CELL PHONE** PLACE OF EMPLOYMENT **WORK PHONE EMAIL ADDRESS** homail, com , DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL: NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH **ACTIONS COMMITTED.**

OFFICER/NUMBER:

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERIURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

DATE SIGNED

1 LOCATION SIGNED

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE__OF__